

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | LALA DEEP CHAND JAIN PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630429 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20418 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MEHMADPUR , SEC – 23, WARD NO. - 13 DERABASSI - 140507, DISTT MOHALI |
| 5 | PRINCIPAL NAME | MRS. POONAM SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.ED |
| 7 | SCHOOL EMAIL ID | ldcjps2001@yahoo.com, ldcjps2001@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01762-280035/ 7889183717 Principal - 9888490218 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.ldcjps.com/cbse/affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.ldcjps.com/cbse/trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.ldcjps.com/cbse/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | http://www.ldcjps.com/cbse/renewal.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.ldcjps.com/cbse/building.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.ldcjps.com/cbse/safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://www.ldcjps.com/cbse/deo.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.ldcjps.com/cbse/water.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.ldcjps.com/cbse/fee.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | http://www.ldcjps.com/cbse/annual.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.ldcjps.com/cbse/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.ldcjps.com/cbse/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.ldcjps.com/cbse/result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| 1 | PRINCIPAL | 1 |

| | | |
|---|---|------|
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 07 |
| | TGT | 05 |
| | PRT | 11 |
| | NIT | 05 |
| | PTI | 01 |
| | OTHERS | 12 |
| 3 | TEACHERS SECTION RATIO | 1:25 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 02 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 - 21 | 60 | 60 | 100 | |
| 2 | 2021 - 22 | 60 | 60 | 100 | |
| 3 | 2022 - 23 | 59 | 59 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 - 21 | 44 | 44 | 100 | |
| 2 | 2021 - 22 | 22 | 22 | 100 | |
| 3 | 2022 - 23 | 47 | 46 | 98 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7648 Sq Mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | Class Rooms - 30 Size 65 Sq Mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | PHYSICS LAB - 1, Size 65 Sq Mtr CHEMISTRY LAB – 1, Size 65 Sq Mtr BIOLOGY LAB- 1 , Size 65 Sq Mtr MATHEMAICS LAB- 1 Size 65 Sq Mtr COMPUTER LAB- 1, Size 65 Sq Mtr COMPOSITE Sc. LAB Size 72.83 Sq Mtr |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=rmZAXqdIRyc |