

A : GENERAL INFORMATION :

Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LALA DEEP CHAND JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630429
3	SCHOOL CODE (IF APPLICABLE)	20418
4	COMPLETE ADDRESS WITH PIN CODE	MEHMADPUR , SEC – 23, WARD NO. - 13 DERABASSI - 140507, DISTT MOHALI
5	PRINCIPAL NAME	MRS. CHANCHAL SINGHAL
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	ldcjps2001@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01762-280035/ 9888490218

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ldcjps.com/cbse/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ldcjps.com/cbse/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ldcjps.com/cbse/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	http://www.ldcjps.com/cbse/renewal.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ldcjps.com/cbse/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ldcjps.com/cbse/safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.ldcjps.com/cbse/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ldcjps.com/cbse/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ldcjps.com/cbse/fee.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.ldcjps.com/cbse/annual.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ldcjps.com/cbse/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ldcjps.com/cbse/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ldcjps.com/cbse/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	1

2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	7
	PRT	11
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019 - 20	60	60	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019 - 20	27	25	96%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9105.4269 SQ Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30, 52.026 SQ Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	PHYSICS LAB - 1, 66.89 Sq mtr CHEMISTRY LAB – 1, 66.89 Sq mtr BIOLOGY LAB- 1 , 66.89 Sq mtr MATHEMAICS LAB- 1 ,66.89 Sq mtr COMPUTER LAB- 1, 66.89 Sq mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4B00lctwdr8